

Meeting Notice

Town of LeRay Planning Board

November 2, 2023

The Work Session portion of the Town of LeRay Planning Board meeting will be held in person at 6:00 PM on Thursday, November 2, 2023. The regularly scheduled meeting will follow at 6:30 PM.

The Work Session Agenda is as Follows:

1. **Call to Order**
2. **Roll Call**
3. **Approval of Work Session Minutes from October 5, 2023**
4. **Open the Work Session**
 - **Public Hearing @ 6:30 PM for a 6-Lot Major Subdivision Application for William Jesmore II**, located at 30765 Farrell Road, tax parcel #54.00-3-8.1.
 - **Public Hearing @ 6:30 PM for a 2-Lot Minor Subdivision Application for Justin Davis**, located along Rockbrook Estates Road, tax parcel #56.00-2-5.131.
 - **Review of a Site Plan Modification Application for Splash Pad Car Wash**, located at 26424 Johnson Road, tax parcel #64.20-1-35.
5. **Adjourn the Work Session**

The Regular Meeting Agenda is as Follows:

1. **Open the Meeting**
2. **Pledge of Allegiance**
3. **Approval of Meeting Minutes from October 5, 2023**
4. **Correspondence and Communication**
5. **Public Hearing @ 6:30 PM for a 6-Lot Major Subdivision Application for William Jesmore II** – proposal is to subdivide an existing 84.38-acre parcel into 6 lots: Lot 1 = 47.66 acres, Lot 2 = 23.58 acres, Lot 3 = 3.80 acres, Lot 4 = 2.74 acres, Lot 5 = 3.11 acres, and the remaining Lot 6 will be 3.49 acres, located at 30765 Farrell Road, tax parcel #54.00-3-8.1.
6. **Public Hearing @ 6:30 PM for a 2-Lot Minor Subdivision Application for Justin Davis** – proposal is to subdivide an existing 4-acre parcel into 2 lots: Lot 1 = 1.73 acres and the remaining Lot 2 will be 2.27 acres, located along Rockbrook Estates Road, tax parcel #56.00-2-5.131.
7. **Review for a Site Plan Modification Application for Splash Pad Car Wash** – proposal is to review an existing installed free-standing sign with an illuminated logo, LED display, and electronic message center, located at 26424 Johnson Road, tax parcel #64.20-1-35.
8. **Report from the Zoning Enforcement Officer**
9. **Report from the Chairperson**
10. **Report from the Community Development Coordinator**
11. **Adjournment**